

# Unlocking Malachi: The Gems of Jerusalem

“The burden of the word of the Lord to Israel” through Malachi was that the lessons of the past be not forgotten and that the covenant made by Jehovah with the house of Israel be kept with fidelity. Only by heartfelt repentance could the blessing of God be realized.” Prophets & Kings, pg. 705

There were two classes of priests/individuals in the book of Malachi.

1. 1. Those that feared God, and “serve Him” in truth.
2. 2. Those that did not fear Him, and “serve Him not.”  
(See Malachi Chapters 2 & 3)

In the days of Malachi the prophet, we read about these two classes of priests in the book of Ezra. Now Ezra was the son of Zadok, the son of Phineas, the son of Aaron, the high priest. Why is this point important? Because Phineas entered into **an everlasting covenant** “for the fear wherewith he feared Me.” During the time when Balaam cast a stumblingblock before Israel, to eat things sacrificed to strange gods, many of the men of Israel were seduced into **joining** to the idolatrous worship of the gods of the heathen religions. They **united** themselves with women of these idolatrous nations, and **forgot** the statute expounding the principles of the first commandment which declares:

“Take heed to thyself, **lest thou make a covenant with the inhabitants of the land** whither thou goest, lest it be for a snare in the midst of thee: But ye shall destroy their altars, break their images, and cut down their groves: For thou shalt worship **no other god**: for the LORD, whose name is Jealous, is

a jealous God: Lest thou **make a covenant with the inhabitants of the land**, and they go a **whoring after their gods**, and do sacrifice unto their gods, and one call thee, and thou **eat of his sacrifice**; And thou take of their daughters unto thy sons, and their daughters go a **whoring** after their gods, and make thy sons go a **whoring after their gods.**" (Exodus 34:12-16)

So through the prophet Balaam's wickedness, this snare came to Israel. Much of Israel in the days of Balaam **joined** themselves to the **sun worshippers of Baal** (Numbers 25:3-5, Revelation 3:14)

"And when **Phinehas**, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation, and took a javelin in his hand; And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly (*where children are conceived*). **So the plague was stayed from the children of Israel.** And those that died in the plague were twenty and four thousand. And the LORD spake unto Moses, saying, **Phinehas**, the son of Eleazar, the son of Aaron the priest, **hath turned my wrath away from the children of Israel**, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy. Wherefore say, Behold, I give unto him **my covenant of peace**. And **he shall have it**, and **his seed after him, even the covenant of an everlasting priesthood** (*the priesthood of Melchizedek- the everlasting covenant- See Ezekiel 44:15,48:11*); because he was zealous for his God, and made **an atonement for the children of Israel.**" (Numbers 25:7-13)

A "**covenant of peace**" was made with Phineas, and to his seed. Ezra the priest, the son of Phineas, saw the faithfulness of that covenant from a God who cannot lie (Titus 1:2), and of him, we are told that Ezra "had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments." (Ezra 7:10; compare Malachi 2:6)

In the days of Malachi, there was **an apostasy** akin to the sun

worship of Baalpeor. It says “Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.

And they made an end with all the men that **had taken strange wives** by the first day of the first month.” (Ezra 10:16-17)

It was by this cleansing that the iniquity of Israel was purged. In Malachi, this prophecy was given: “And ye shall know that I have sent this commandment unto you, that **my covenant might be with Levi**, saith the LORD of hosts.

**“My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. The law of truth was in his mouth, and iniquity was not found in his lips** (See Revelation 14:4-5): he walked with me in peace and equity, and did **turn many away** from iniquity. For **the priest’s lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.**” (Malachi 2:4-7; compare Numbers 25:7-13)

We are told that a priest’s lips should **keep knowledge**, and that **the law of truth should be found at his mouth**, being **the messenger** of the Lord of hosts. Not only are we brought to Phineas’ faithful example, and the covenant of peace made with him, but we are brought also to the Levites, from who Phineas and Ezra sprang, who would not worship the false gods of Egypt at Mount Horeb, and were committed by God with the priesthood, and the law of God, in which was shadowed the gospel.

We are told that there is another class of priest/individual in the Scripture:

“And now, O ye priests, this commandment is for you. If ye will **not hear**, and if ye will **not lay it to heart, to give glory unto my name**, saith the LORD of hosts, I will even send **a curse** upon you, and **I will curse your blessings**: yea, **I have**

**cursed them already, because ye do not lay it to heart."**

(Malachi 2:1-2)

The priest's lips should keep knowledge, and the pronouncement of life and blessing would be with them:

"I call heaven and earth to record this day against you, that **I have set before you** life and death, **blessing and cursing**: therefore **choose life**, that both **thou** and **thy seed may live**." (Deuteronomy 30:19)

However, it says of these priests, that they would not give glory to God, and were cursed, even their seed:

"Behold, I will corrupt **your seed**, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it." For their doings that were corrupt before God, they are reprov'd, and told that **the covenant of peace**, and **the law of truth** is **not with them**, but is **with His messengers, with Levi; the sons of Phineas, the sons of Zadok**. He says instead of blessing and life, that their seed would live, that they would be cursed.

"But **ye are departed out of the way**; **ye have caused many to stumble at the law**; **ye have corrupted the covenant of Levi**, saith the LORD of hosts. Therefore have I also made you contemptible and base before all the people, according as ye have **not kept my ways**, but **have been partial in the law**. (Malachi 2:8-9)

To this, they then respond: "Have we not all **one father**? hath not **one God created us**? **Why do we deal treacherously** every man against his brother, **by profaning the covenant of our fathers**?" (Malachi 2:10) to which the reply is given clearly: "Judah **hath dealt treacherously**, and **an abomination is committed** in Israel and in Jerusalem; for Judah hath **profaned the holiness of the LORD** which he loved, and **hath married the daughter of a strange god**."

The messenger of the Lord of hosts, who had the law of truth and the everlasting covenant, was to **turn people back to the law of the Lord.**

“Behold, I will send **my messenger**, and **he shall prepare the way** before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.”  
(Malachi 3:1)

How will this **way be prepared?**

“**Remember ye the law of Moses** my servant, which I commanded unto him in Horeb for all Israel, **with the statutes and judgments.** Behold, **I will send you Elijah the prophet** (*“the messenger of the Lord of hosts”*) before the coming of the great and dreadful day of the LORD: And **he shall turn the heart of the fathers to the children, and the heart of the children to their fathers**, lest I come and smite the earth with **a curse.** (Malachi 4:4-6)

Elijah was not only to restore hearts to the knowledge of the true God, but would cause the blessing of life, the covenant of peace, to be restored to Israel, making an atonement for Israel, “to **turn away** the wrath of the Lord God”, as Phineas did, to “turn many away from iniquity” (Mal. 2:6) and **turn their hearts back to the true worship of God.**



The relationship of an ecumenical society representing a nearly a quarter of the world's population

The Message is For Today:

“What? know ye not that he which is **joined to an harlot is one body?** for two, saith he, shall be **one flesh**. But he that is **joined unto the Lord is one spirit.**” (1 Corinthians 6:6-7)

There could be no countenance with those who married the daughters of strange gods. Even today, there are many who say, “Don’t we all serve the same God? Isn’t He the Father of us all? Aren’t we all Abraham’s seed?” To many who make a profession of being **united with Christ**, but **have made a marriage covenant with the inhabitants of the land**, as many as doing through **ecumenical relationships with the “mother of Harlots”**, and as truly worship another god as did the Israelites of old. Likewise, there are many today which trample underfoot **the law of Moses, with it’s statutes and judgments**, which have the blessing of life pronounced upon the keeping of them in the gospel. It is the Elijah message which is the message of the everlasting covenant made with Abraham (Gen. 14-18, Romans 3, Galatians 4:22-29), which turns aside the curse, which declares: “Cursed is the man that confirmeth not all the words written in this law to do them.” (Deut. 27:26) The Elijah message is a call to repentance for trampling upon the good statutes of our God and Father, and not walking in His ways. Lastly, the Elijah message is a call to turn from false worship the the true worship, from the false gods, to the only True God.



God is purifying His messengers that prepare the

way, that they may offer an offering in righteousness which He is holy and acceptable. (Mal. 3:3)

The Elijahs of today will repair the breaches made in the law through the covenant made with the inhabitants of the land, and through the worship of false gods, and call others into this message of reconciliation with our Father in heaven through the Son of God, and His everlasting gospel; fearing Him, as the prophecy declares the priests have feared Him, to remember His law, and to “give glory to His name” (Malachi 2:2, Revelation 14:7).

Here is the message of Malachi, the message of Elijah: “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.” Revelation 14:6-7

Such a reverential fear is manifested in the hearts of the messengers toward the law of God in the Elijah Message, that he seeks to **restore** others to the blessings contained in the everlasting gospel, that the **curse of sin will no longer triumph in both the lives of individuals, and in their families**; that **the cleansing** of the sanctuary might be made (Malachi 3:2-4), and a sure **atonement is made for Israel** (Comp. Leviticus 16, Numbers 25:13).

With those who fear the Lord and His law, we are given this promise in the Scriptures:

“Then they **that feared the LORD spake often one to another**: and the LORD hearkened, and heard it, and **a book of remembrance** was written before him for them **that feared the**

**LORD**, and that **thought upon his name**. And they **shall be mine**, saith the LORD of hosts, **in that day when I make up my jewels**; and I will spare them, as a man spareth **his own son that serveth him**. Then shall ye return, and **discern** between the righteous and the wicked, between him that **serveth God** and him that **serveth him not**. (Malachi 3:16-18)

But to those who are otherwise, we read a repeat of the curse to those priests who were partial in the law, not fearing God, and not speaking often together one with another, not having God in all their thoughts, not considering His name & blessings:

“My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast **forgotten the law of thy God**, I will also **forget thy children**.” (Hosea 4:6)

God has ever promised the blessing of life to those that remember Him and keep His ways, to them and their seed after them: (Exodus 20:4 [Exo.31:13-17], Deuteronomy 16:3, 8:18, 8:2)

“But unto you that **fear my name** shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.” (Malachi 4:2)

These are promised: **“They shall be Mine, in the day when I make up My gems”**, and **are likened unto “a son” that “serveth his father**. Only when we worship God our Father in Spirit and in Truth, can **He call us sons that serve Him**. There are those who claim that He is their Father, but they **“serveth Him not”** (Mal. 3:18), nor is **“the law of truth in his mouth.”** (Mal. 2:6) Therefore he is as **Esau** (Mal. 1:2-6), who is truly a child of Abraham his father after the flesh, but not after the Spirit, selling off the covenant of promise, and is accursed, entering into **marriage covenant with the daughters of strange gods**, and drinking from **their communion cup**.



So who are these who are gems, who fear God, and remember His eternal power and Godhead, reverencing His law? They are a “royal priesthood” (1 Pet. 2:9), children of the Lamb’s bride, the New Jerusalem, who is “the mother of us all” (Galatians 4:26):

“And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.” (Revelation 21:2)

To those who receive this message, they will **be the adornments** of the Lamb’s wife.

“For **thy Maker is thine husband**; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. O thou afflicted, tossed with tempest, and not comforted, behold, **I will lay thy stones with fair colours** (*the covenant*), and lay thy foundations with sapphires. **And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.** And all **thy children shall be taught of the LORD**; and **great shall be the peace of thy children** (compare Psalm 119:165). In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.” (Isaiah 54:5, 11-14)

“For, behold, I create new heavens and a new earth: and the former shall not be remembered (*which was accursed, not subject to the law*), nor come into mind. But be ye glad and rejoice (*“the statutes of the Lord are right, rejoicing the heart” Psalm 19:8*) for ever in that **which I create**: for, behold, **I create Jerusalem a rejoicing, and her people a joy.** And **I will rejoice in Jerusalem, and joy in my people**: and the voice of weeping shall be no more heard in her, nor the voice of crying.” (Isaiah 65:17-19)

Those who have this gospel are those who fear God and keep His commandments. In remembering the law of Moses, they gather

together from one Sabbath to another, and from one new moon to another (See Isaiah 66:23, Ezekiel 46:1), to worship the King, the LORD of hosts (See Zechariah 14:16). He is the One that makes them holy; so is everyone holy that is a gem that adorns the Holy Jerusalem.

“Blessed are they that do His commandments, that they might have right to the tree of life, and enter in through the gates of the city.” Revelation 22:14

Last Study Notes:

\*\*\*Spake often together one with another:

In the blessings given in the statutes, there were blessings given at certain seasons for the development of His people, and to protect them from idolatry. After the admonition to keep from turning aside to other gods, there was given the command to gather in the place of God's own choosing (Exodus 34:18-23, also see John 4:21-23, Hebrews 12:22), those that fear God, and think upon His name were called to gather on new moons, Sabbaths, and annual festivals of God's own appointing.

“God gave direction to the Israelites to assemble before Him at set periods, in the place which He should choose, and observe special days wherein no unnecessary work was to be done, but the time was to be devoted to a consideration of the blessings which He had bestowed upon them.” 2Testimonies 573

“Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came... They met to recount God's mercies, to make known His wonderful works, and to offer praise and thanksgiving to His name.” 6 Testimonies 39

“The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn way from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!" 6T, pg. 40

This point was so vital, that the apostle exhorted the Hebrew believers in Christ:

"...forsaking not the assembling of ourselves together, as the manner of some is, but exhorting one another and so much the more as you see the day approaching." Hebrews 10:25

Them That Fear His Name:

To those who give the call to fear God, and give Him glory, this is the fear He calls us to:

"The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth forever." Psalm 111:10

"The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction." Proverbs 1:7

"The fear of the Lord is the beginning of wisdom: and the knowledge of the Holy is understanding" Proverbs 9:10

Pro 16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

Pro 14:27 The fear of the LORD is a fountain of life, to depart from the snares of death.

"Fear God, and keep His commandments, for this is the whole duty of man." Ecc. 12

To the priests who not fear God, and do not keep His commandments, He has said, "Hos 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I

will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children." "Behold, I will corrupt your seed..." (Mal. 2:3)

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## Healing the Deadly Wound: The Rising Again of the Little Horn



The Bible tells us that the little horn will be revived...

The little horn power of the seventh chapter of Daniel is absolutely synonymous with the power of the beast who received a deadly wound which "was healed". It is more evident that this healing should be evidenced by the fact that "all the world wondered after the beast".

Now, that these powers are the same is abundantly evident.

Of the little horn, the Scripture says:

Dan 7:21 "I beheld, and the same horn **made war with the saints, and prevailed against them;**"

Of that beast whose wound is healed, it says:

Revelation 13:7 "And it was given unto him to **make war with the saints, and to overcome them.**"

The saints are identified as those who "keep the commandments of God and have the faith of Jesus." (Rev. 14:12) Therefore, to make war with the saints is to make war with Jesus, who alone can make men saints, it is also a declaration of war on the law of God which the saints uphold.

That this power of the beast and the little horn is one and the same cannot be denied. Both are given a mouth speaking great things and blasphemies, while also continuing for the same space of time:

Daniel 7:25 "And he shall speak **great words against the most High... and they shall be given into his hand until a time and times and the dividing of time (1260 years).**"

Revelation 13:5 "And there was given unto him **a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months (1260 years).**"

The language employed is so exactly the same for both powers, therefore, to employ the same principles is



The little horn and  
beast powers can only  
refer to the same

power: the Papacy.

only fitting. since at the expiration of the prophetic period in which the beast was to receive a deadly wound, so then the little horn was to be judged in exactly the same manner in the expiry of it's prophetic period. However, in the account of the beast who received this deadly wound, this is unmistakable language: "the deadly wound was healed, and all the world wondered after the beast."

The Papacy, at the termination of her political conquests over the kings of the earth lasted a complete 1260 years, from the time of 538CE to 1798CE. So perfectly described: she made war with the saints; so definitely recorded in history did she make void the law of God, trampling it underfoot. Her mouth commanded itself above the consciences of men, employing force over that which alone God is to have dominion over, and who Himself does not force the will.

And so surely this power lost it's kingly throne just as the mouth of God declared in 1798, but the Scripture also tell us that the deadly wound would be healed, and that must mean an absolute undoing of the thing which the deadly wound consisted of. And of these things, there are many elements we may cite, but the affects of it's healing would be evident: all the world wonders after the beast. And because Scripture so strikingly tells us that the kings of the earth committed fornication with her, there must be a definitively united confederacy between the Papacy and the governments of the world.

THE LATERAN TREATIES

Since the deadly wound lost the political influence and power over the kings of the earth, the healing of the wound would reverse this with the sign of governments awestruck by the Papacy. If we would understand something of the Papal healing, we should study it's rising progression to power also.



It was by France that the Papacy had her beginning rise to power, but it would not be complete in France, because France was of the Roman Empire, but it was not that empire. France was the first kingdom to give credence to the Papal authority, and so influential was France upon the Roman Empire that many kingdoms quickly began to be taken under the Papal banner. The Scripture declares this prophecy clearly as France gave it's power to be wielded by Catholicism:

Daniel 11:31 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

"Arms" refer to the army which the Papal conquests began with, and they polluted the sanctuary of strength by making war against God's commandment keeping people; the very commandments enshrined in that sanctuary in heaven; the very foundation of God's. This church and state union was finalized in 508CE when the Sabbathkeeping Visigothic nation was subdued and forced to convert to Catholicism, and driven to a small corner of modern-day Spain to avoid absolute extinction. This was called "the abomination of desolation". This was not part of the 1260 year prophetic period, because it was 30 years earlier that the Catholic church had received the whole Roman Kingdom. Yet of this abomination of desolation, the prophetic period was a certain 1290 years:

Daniel 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

From the time that France converted to Papalism, it now began to gain power over the kingdoms with rapid speed. France was the entering in of the Papal power, and from this point forward, influence was gained until 30 years later, the Roman empire was secured. This was the rising of the power of the Papal beast who received it's deadly wound at the end of the prophetic periods stated above.



The Lateran Treaty was not the full healing of the deadly wound, but only the beginning...

Now, the deadly wound meant a loss of power. And if we understand the beginning of those prophetic periods upon which that Papal beast received it's power, we might understand what is required for it to again secure that same power again. Since it only needed influence in one kingdom to eventually have power over the whole Roman empire, even so it only needed the influence of one kingdom to begin healing the deadly wound. The rise to power in the Papacy's birth was also to be a sign of it's rise to power again in it's revival. Such a revival is not insignificant, seeing as the Papacy is so fundamentally laid open in prophecy for being the most cruel



and deceptive of the Satanic masterpieces of death and desolation to the whole earth. For such a revival to occur, it can mean nothing less than it's rise to power, but in fact, it can only mean far worse.

But when was such a door to revival to be opened to the Papacy? It was in 1929 at the signing of the Lateran Treaty. The Lateran Treaty was a concord agreement between Mussolini and the Catholic church which would grant the Catholic church to become it's own state power in Italy. This land that was afforded to the church was the Vatican, the place where St. Peter's Basilica was built through the blasphemous sponsorship program of Papal indulgences which spearheaded the Protestant Reformation to go forward. Yet despite having secured the privileges of being it's own government, this was not the complete healing of the deadly wound any more than France's conversion to Catholicism was the fullness of the Papal beast's power, but it was merely the beginning of it's healing.

But with such a small land, what influence could the Catholic church be? It could be much influence in every way as pertaining to governmental affairs. The Catholic church becoming it's own state power, it now could hold diplomatic ties to the other nations of the world. No longer did the Catholic church need to represent itself as merely an ecclesiastical authority, but could now have diplomatic relations on a political level with the governments of the world. From the time of 1929 to the present time, the Vatican has more than 175 embassies with Papal nuncios (ambassadors for the Vatican) living on government premises. What does this mean? It means that representatives of the Vatican have been planted upon nearly every country in the world to represent the Vatican at a close, intimate level with the particular government wherever the nuncios are present. The purpose of these relations cannot be undermined, for by them, not only does the Pope and his representatives hold close communication

with the leaders in government, but wields influences and dialogue over the decisions and the overall shaping the policies and practices of nations on a worldwide scale.

## THE ROMAN CATHOLIC STANDARD



The flag placed by the Roman Armies around Jerusalem at the time of it's desolation.

Though the church/state power was called the abomination of desolation, that desolating title was also given to the power which would reveal a definite removal of the protecting hand of God from Jerusalem just before it's destruction. In an illustration of both the sign of the abomination of desolation regarding the Papacy, as well as the destruction of Jerusalem by the Roman armies, a single line would be used to carry both in one verse:

Matthew 24:1-3,15-16 "And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not

be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?... (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judaea flee into the mountains:"

Since it was an abomination of desolation to the establishment of the Papal government in 508CE and 538CE, the very same thing is to be definitely employed at it's healing.

Likewise, we can draw some similarities to it's healing from the destruction that was to meet Jerusalem as "the abomination of desolation".

Just as Clovis' church state was a sign that the Papacy was gaining power, and finds it's contemporary with the signing of the Lateran Treaty, even so the sign of the abomination of desolation before Jerusalem's destruction was significant to understanding of a counterpart it holds today, which sign is a definite signal to leave the cities.

The flag of the Roman Standard was raised upon the grounds of Jerusalem as a signal to God's people that it was now time to leave the cities. So distinctly was this recognized as what would bring the desolation.

Luke 21:20 "And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh."

The Roman armies planted their conquering sign upon the grounds of Jerusalem, just as the "arms" of the Papacy (that

is, the kings of the earth) began to move in against those who opposed the Papal religion. Likewise today, there is a sign worthy of mention which culminates the signing of the diplomatic relations brought in by the Lateran Treaty.

#### THE RAISING OF THE FLAG: A DIVERSE HORN

The little horn and the diverse beast power are one in the same, and the language that Scripture conveys clearly lays this fact out for us. Therefore the deadly wound that the diverse beast sustains at the end of its prophetic period of 1260 years is the same thing which must correspond with the little horn of Daniel 7 at the end of its prophetic count. Likewise, as the diverse beast has a healing of that wound, we should not marvel as to see the little horn rise again to great prominence finding that very same healing to it, because it is one and the same power.

Now, as pertaining to the horns in the Bible, it is clear:

Daniel 7:24 "And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings."



It is interesting to note that the

“victor’s  
crown”  
lauryl on  
the Roman  
Standard  
flag is the  
same as that  
found on the  
United  
Nations  
logo.

The Roman kingdom had ten kingdoms under it’s banner. After the subduing of three horns which restrained the power of the Papacy, it was given a mouth speaking great things, dire



The United Nations is the very organization which has gathered the kings of the earth and the diverse horn has it’s flag raised at.cting the kings of the earth. The

Papal horn  
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sought to  
“make  
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over 85  
years. Now,  
the object of  
that  
abomination  
has been  
established  
and it’s aim  
reached.

On September 25<sup>th</sup>, 2015, the United Nations held the largest general assembly of governments ever gathered in the history of the world. 198 nations were present there. The Vatican, though having close, and often unperceived, ties to the United Nations has been a non-member observer. While the flags of many nations were present, the Vatican flag was absent from among them. That was until the morning of the 25<sup>th</sup> when the flag was raised officially amongst the rest of the kingdoms of the world. It was a practical declaration that the Vatican was that “diverse horn” from the rest of the kingdoms, and the prophecy of the little horn was true in what followed: it was given a mouth speaking great things.

Pope Francis on that very day addressed the delegates of the United Nations Sustainable Development Conference, where each nation, including the Vatican, signed an agreement to unitedly solve what they agree to be the world’s problems across the borders of this agreement in a pseudo-new world order-styled agenda.



The Papacy has gone from addressing individual nations through diplomatic relations to being received as a kingly voice in the largest governmental assembly ever held. The flag raised should be nothing less than an evident sign of the “arms” that are being influenced to stand on the Papacy’s behalf on the world stage. Truly the “desolation thereof is nigh”, “even at the doors”.

#### THE JUDGMENT SCENE

Only a day prior was the day of judgment according to the Biblical reckoning of time, known as the day of atonement on September 24<sup>th</sup>, when the Papacy addressed the United States house of congress. It was that dragon which gave the power and throne to the Papacy, and it is that dragon which gives the throne to the great harlot, which was nothing less than the “diverse horn”, called “that great city, which reigneth over

the kings of the earth.” (Rev. 17:18)

John was shown the beginning, and conclusion of, the judgment scene of the great whore during the time of America, but which prophecy finds it's consummation the ten horns on the dragon's head.

Of those ten horns, it declares:

Revelation 17:16 “And the ten horns which thou sawest upon the beast, these shall hate the whore, and **shall make her desolate and naked**, and shall eat her flesh, and **burn her with fire.**”

The very abomination of desolation is because of the little horn's involvement with the kings of the earth, which “make her desolate”, and then shall burn her with fire.

Revelation 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

This judgment scene **beginning** is nothing less than the healing of the deadly wound, and the rising again of the little horn power, but did more happen on these judgment signs than what appears? What does the Scripture say regarding the judgment of the little horn?

## **THE JUDGMENT HOUR FOR THE PAPACY**

Of the Papal judgment which goes in review before God the Father, the Scripture declares:

Daniel 7:26 “But **the judgment shall sit**, and they shall take away his dominion, to consume and **to destroy it unto the end.**”

Notice that the little horn will lose it's dominion because the judgment was seated and the case will be decided to “take away his dominion, to consume and to destroy it unto the end”, which is seen when this power is burned with fire, just as the



great whore in the consummated decision of the judgment hour:

Daniel 7:8-11 "...behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. (9) I beheld till the thrones were cast down, and the **Ancient of days did sit**, ...his throne was like the fiery flame, and his wheels as burning fire. (10) A fiery stream issued and came forth from before him...the judgment was set, and **the books were opened**. (11) I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and **given to the burning flame.**"

Seeing then that the signal of the healing of the deadly wound has gone forth, and that the abomination that maketh desolate has been set up, is it any wonder that all the world, especially the kings of the world, are wondering after the beast at this very time? How evidenced is it that the flag raised is a warning to us that she is reigning as a "diverse horn", an ecclesiastical authority, over the kings of the earth? The judgment of the Papacy is undergoing review before the Ancient of days in a marked manifestation for all to see at the very time when men are most desiring to stand under her banner. Let us therefore hear the conclusion of the matter:

Revelation 18:4-5 And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and that ye receive not of her plagues. (5) **For her sins have reached unto heaven, and God hath remembered her iniquities.**

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# **New Video Message: The False Prophet of Revelation 13**

Here is identified the false prophet of Revelation 13 identified point-by-point, with video footage unveiling the truth regarding the fulfillment of these characteristics as unfolding today.

<https://www.youtube.com/watch?v=MeQPmrOfAIU>