

# LIGHTENED BY HIS GLORY

www.lightenedbyhisglory.com

## NEWSLETTER

January 2016  
Volume 2 Issue 8



“And after these things, I saw another angel come down from heaven, having great power; and the earth was lit up by his glory.” (Rev. 18:1)

## The Revelation of Jesus Christ: The True Israel

By CHRISTIAN ISRAEL

WWW.LOUDCRYOFTHETHIRDANGEL.COM

### Inside This Issue:

The Revelation of Jesus Christ: The True Israel

What is the Church?

Ministry Update 1: Health Cleanse

Year In Review

### A Production of:

<http://www.lightenedbyhisglory.com>  
<http://www.loudcryofthethirdangel.com>  
<http://www.thethirdangelsmessage.com>  
<http://www.biblical-health.com>

“THY WAY,  
O GOD, IS IN THE  
SANCTUARY: WHO  
IS SO GREAT  
A GOD  
AS OUR  
GOD?”  
(PSALM 77:13)

The truth about Christ is the sum total of all other truths, and in Him all things are bound up in Him because He made all things., and He will make all things new. Whether it's creation or redemption, the curse of sin or the blessings of life, or even the numbering of the transgressors in judgment or the establishment & building of God's triumphant church, all of it is in some way can be connected to Christ.

Christ is the foundation of Israel and the consummation of what Israel is in truth; the truth regarding the identity of Israel finds itself only and always in Christ, and apart from Christ, there is no such thing as Israel at all. At least not in truth. And because all truth should always point us back to Christ, the truth about Israel points just as certainly to Him as giving Israel an identity. and if the identification of Israel is truly and only found in Him, it is verily true that apart from Christ, any profession to be called by the name “Israel” utterly fails. Scripture speaks so definitely of this truth, that it is necessary that we should here mention who constitutes the truth of Israel, who nothing less than Jesus Christ.

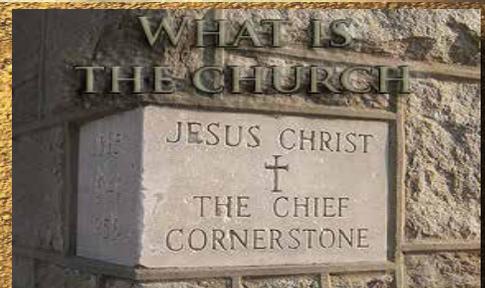
### TWO BROTHERS AND THE BIRTHRIGHT

There was an ancient custom of passing on the spiritual blessings from one generation to another regarding the promised seed of the Messiah. This privileged blessing was the right given to the firstborn child of the father. The firstborn in the Bible is called “the beginning of his strength” (Deut. 21:17). This is called the law of inheritance. Yet not in every case was

the firstborn child given this sacred birthright, but disobedience and wickedness would often forfeit that blessing, and it would be passed on to someone else. It is evident that from this line of firstborn children, Christ was to be born. Yet when we look at the rise of the name “Israel”, if it is understood, it can help us so much to know exactly what it means to be given that name, but an incomplete understanding of these Scriptures could make it difficult to understand why it is such a significant name. So when did the name Israel have it's rise?

Isaac, the son of Abraham, had two sons. The name of the firstborn was Esau, and the name of the younger son was Jacob. Jacob coveted the spiritual blessing given to Esau as his birthright, and Esau “despised his birthright” (Gen. 25:34). God knows the desire of every heart, and Jacob, unlike his brother, held a strong desire for the birthright. In this strong desire, he took matters into his own hands, and willingly deceived his firstborn brother into selling his birthright, “for one morsel of meat” (Heb. 12:16).

The names of all created beings in heaven were given names that held significance, from Lucifer (meaning A bearer of light) to Adam (meaning Man), and that was even true for the names of those who were heirs of the true faith, even though in modern culture, this practice has mostly been lost sight of. Jacob, being true to his name, meant deceiver. He deceived not only his brother to receive his birthright, but he also deceived his father Isaac, who was now old and stricken from blindness. Jacob, taking



advantage of his father's frailty declared that he was the firstborn Esau, so that his father would give him the blessing. Esau found out and became infuriated that Jacob had gone to such great lengths to receive the birthright, even though he had sold it. He presumed that because he was the firstborn son, it would be his. He "hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, '...I will slay my brother Jacob.'"

#### THE NAME "ISRAEL"

Jacob fled for years from the face of his brother Esau because he feared him, and by doing this, he ran from his sin also. Yet God determined that Jacob was to meet with his sin, and only by meeting his sin could God honor Jacob with the promised blessing. Esau now had become a nation with his own armies. He had entered into covenant with many women of the surrounding pagan nations. Finally, Esau and Jacob were to meet. Esau approached the place of where Jacob, his family, servants, and flocks were. God was now bringing Jacob face-to-face with the sin he had so long run from. It was necessary for Jacob to have a new experience that would triumph above the experience his deceptive name had brought upon him, and he entered all night into desperate prayer knowing the danger of Esau was soon to be directly before him.

Yet something that Jacob did during this prayer is to be characteristic of all of what Israel is, and must go through. Let's carefully note this point, because it embraces all of Israel in this single experience which Jacob was privileged with. Jacob felt the weight of his sin pressing upon him now at the face of his brother before him, and the Scripture declares: "Jacob was left alone; and there wrestled with a man with him until the dawning of the day." (Gen. 32:28) Who was this man that Jacob wrestled with all night while in prayer? Jacob perceived the identity of the very One he wrestled with, that He was the very One which the blessing of this birthright pointed to: The Seed of Abraham, the Son of man. Christ, the One in whom we are "blessed...with all spiritual blessings in heavenly places"

(Eph. 1:3), was the very One that Jacob held so tenaciously to in prayer: for He was the very Object of the blessing Jacob so greatly desired, but sought to obtain through transgression of the law of God. However, it was God alone could truly

bestow the blessing of Christ upon Jacob.

Jacob knew what it meant to hold onto Christ, and saw the need to wrestle with

the "Man" that he might obtain the very experience we all must go through. When tempted to let go of Christ, when it seemed as though his resolve should have become weaker, and thus forfeit the blessing, Jacob's grip grew more firm under the trial, and by faith he said "I will not let You go, except You bless me." (Gen. 32:28)

Then the Man asked for Jacob's name because he required it as a sign of his confession for his sin and repentance. This confession was also to serve as a reminder that he, himself, was not Esau, even though Esau had forfeited the inheritance, but that he was actually Jacob: a deceiver. In doing this, he testified that he would no longer exercise dishonesty toward man in seeking the blessings of God, but would "walk in the light, as He (God) is in the light" (1 John 1:7). It was for this reason that Christ said to him, "What is your name?" and Jacob confessed his true name, "Jacob..." Then the Man bestowed upon Jacob that blessing for which he sought:

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

#### THE NAME ISRAEL

What happened to Jacob at that very moment is telling of every experience of those bearing the name of Israel. Israel means "One who prevails with God" or "Overcomer with God". Jacob overcame his sin by the power of the blessing that the Son of Man could alone bestow upon him, and it is that experience which everyone who claims to be of Israel must necessarily pass through to be truly Israel. The verse in Isaiah testifies to exactly this:

Isaiah 65:15-16 And you shall leave your name for a curse unto My Chosen: for the Lord GOD shall slay you, and call His servant by another name: (16) That he who blesses himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

This was the experience of Israel and it is for us. It is clear however that Jacob was not a firstborn after flesh and blood, but as Israel, he was part of a better firstborn experience, which every other child may have access to that take hold of Christ. We will see what it means to have the blessing of being what it truly means to be a partaker of that Firstborn blessing.

#### THE BLESSING OF THE FIRSTBORN

While the Israelites were suffering in Egypt, God "remembered His covenant with Abraham, with Isaac, and with Jacob." (Exodus 2:24) at the cries of Abraham's seed. They were being oppressed while in Egypt, and it was the Israel which should have held onto the experience of their faith, and taken a hold of the Messiah just as he did. God determined to deliver them. Notice the significance of the language God uses while speaking to Pharaoh regarding Israel:

Exodus 4:22 "And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is My Son, even My firstborn:"

Israel is called "the Son of God", even His "firstborn". He doesn't say "Israel are my sons", but "Israel is My Son". Here is the secret to Israel's identity. It was the association with Christ, and only Christ, that could give the genuine birthright to Jacob. Therefore the firstborn inheritance, though it was given through the fleshly seed, it was to be primarily passed on as a spiritual birthright of for a spiritual seed, who were born again as children of God by faith in the Messiah.

When speaking about Christ, we can see that He alone is actually the "Seed", or "Son", which was what Jacob eagerly desired to be part of. It is said in the very first promise of the gospel:

Genesis 3:15 And I will put enmity between thee (the serpent) and the woman, and between your seed and her seed; it (that seed) shall bruise your head, and you shall bruise his heel.

That Seed is declared to be an overcomer of Satan, who is called the serpent, just like Jacob was called an overcomer. The firstborn of Eve was Cain though. If we examine his life only briefly, we will see that he did not constitute what it meant to overcome. So, perhaps we can see that the firstborn of Eve couldn't truly be that seed in a literal sense, seeing as Cain, Eve's firstborn, was denied that spiritual blessing because he did not seek after it according to the manner which God had ordained, which was obedience and faith in Christ. Abel however, Cain's younger brother, did have that blessing because he took hold of Christ "by faith". Let's look at that more closely:

Hebrews 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Even though Cain was rejected, and his

brother was accepted, Cain in his anger persecuted and slayed his brother, "And wherefore did he slay him? Because his own works were evil, and his brother's righteous." (1 John 3:12) The more excellent sacrifice that Abel offered was "by faith", but if it's a sacrifice of faith it can't be a sacrifice that is seen by fleshly eyes, but that which isn't seen, because "faith is the substance of things hoped for, the evidence of things not seen" (Heb. 11:1). Cain was not righteous, even though he was the firstborn, but Abel was righteous by faith, and there is only one way we might be declared "righteous", and that is through Christ. Therefore, Cain was rejected because he did not take hold of God's ordained sacrifice, which was Christ, but Abel was received because as he offered it by faith, he took hold of "the man" declared to be "My Chosen". Abel trusted the sacrifice of the Messiah which was to come, "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you," (1 Peter 1:20)

There is more evidence that the blessing of the firstborn "Seed" was always to be a spiritual blessing. When that promised blessing was given in the covenant made with Abraham, it was said to him, "in thy seed shall all the nations of the earth be blessed;" "Now to Abraham and his seed were the promises made. He said not, And to seeds, as of many; but as of one, And to Your seed, which is Christ." (Gen. 26:4, Gal. 3:16) Therefore, for anyone to become a part of Israel, they must have faith in Christ.

#### THE TRUE ISRAEL

Christ, therefore, it may be concluded is the sum of all that Israel is. The name Israel is nothing less than the church of God, but that church only can exist on the foundation of the Son of God. He is truly heaven's firstborn, being "the only-begotten Son of God", and as that Son of Man, God's "Chosen", whom Jacob held fast to with an unyielding grip, He is appropriately declared to be "the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence." (Col. 1:18) Thus in Christ, our old name that was filled with sin was buried, that we might be "born again" of God in Him, and given a new name; Israel. "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." (John 3:6) So what is Israel? It is Christ's Spirit in His people. This is what "the commonwealth of Israel" is, and has always been. (Eph. 2:12)

This is the reason why God declared Israel in Egypt to be "His Son". It wasn't by virtue

of their flesh that this title was bestowed upon them, but by virtue of the promise He made with Abraham that they should be a spiritual seed who never let Christ go out of their view or from their mouths. By this, they were firstborn children, heirs of the faith delivered to the saints, and the only ones who can be called "heirs" of that true faith and God's blessing of His Spirit, are those who are part of this "Firstborn" experience. It's an intimate connection with Christ that we are being called to have.

The overcoming church existed and was called Israel and God's Son, was as soon as the promised seed, who is Christ, was given in Eden. It was faith in that promise which could bring this born again experience: "being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." (1 Peter 1:23)

Now watch closely as we see just how much Christ was actually the One who was the overcoming Israel that gives us each power to have victory:

Israel was born, went into Egypt, and was called out of Egypt, then "baptized...in the cloud and in the sea" (1 Cor. 10:2), to wander the wilderness for forty years for the purpose of teaching them that "by every word that proceedeth out of the mouth of the LORD doth man live." (Deut. 8:3). They fasted from a regular diet for 40 years.

Understanding that Israel did this, and that Israel is only Israel by virtue of the Son of Man, that true Seed, we shouldn't be surprised that the life of Christ perfectly lives out the experiences of Israel. Christ Himself was born as the Son of God, as a man. He was promised in Eden and manifested as the "Word made flesh" (John 1:14). Matthew wrote to the Hebrews for his gospel, and he relates the genealogy of this Christ, and interestingly proves by his life that He is the true Israel by which that Israel of old had it's existence and finding it's consummation and fulfillment in Him. So how exactly did Matthew explain this to the Hebrews with his gospel?

Matthew 2:13-15 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. (14) When he arose, he took the young child and his mother by night, and departed into Egypt: (15) And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Look at how similar this is to the description of ancient Israel! After coming forth out of Egypt, the gospel writer relates the baptism of Christ, and His wilderness temptation for 40 days, being sustained without physical food, but living by the Word of God alone.

Matthew unquestionably says that Christ is Israel. The Savior of man is the One who gives us strength to overcome. It's only by that "Man" which Jacob wrestled with, that he received the name of "One who prevails with God and man". This is the same for us, and goes for all of the church to the very end of time. For it is written:

Revelation 3:21 "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

#### THE ROCK

Christ is the "Rock that begat you" (Deut. 32:13) to be "living stones, built up a spiritual house" (1 Peter 2:5) to make up the living church of God. In connection to all of Israel, He is "the Rock of salvation"; the word for "salvation" in Hebrew is also interestingly: "Yahshua", which is the name of Christ in the Hebrew language. God's people are admonished of God: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged." (Isaiah 51:1)

To look unto the rock from which you are hewn is nothing less than to "look unto Jesus, the author and finisher of our faith" (Heb. 12:2), and this is the very rock upon which the church was built upon, is built upon, and will always be built upon. Christ spoke of this truth more fully to Simon, giving him the name Peter, even as Jacob was given the name Israel to declare the exact same truth:

Matthew 16:16-18 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. (17) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. (18) And I say also unto thee, That thou art Peter (a stone), and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Therefore, the confession of Christ as the very Rock is the foundation which overcomes all the gates of hell, and just as Israel prevails with God and man, even so the gates of hell will not prevail against true Israel, God's firstborn:

Hebrews 12:22-23 "But ye are come unto

mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, (23) To the general assembly and church of the firstborn, which are written in heaven”

That church of the Rock, who is Yahshua (Salvation), is the “church of the firstborn”, and God has appointed all who look unto this Rock, to be stones like Peter, from the Rock of the Son of the living God, and receive a portion with Christ in His inheritance, “Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong.”

#### THE MESSAGE OF ELIJAH

The Elijah message is to be the final message to come in the world, but who was Elijah? He was a messenger of the true Rock. The gates of hell did not overcome him, despite that it had overcome almost all of professed Israel in the days of Elijah. He recognized the great truth regarding the Rock of salvation, when in the time of apostasy the “altar of the Lord...was broken down”:

1 Kings 18:30-32 “Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down. (31) And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name: (32) And with the stones he built an altar in the name of the LORD...”

Those stones were named Israel by Elijah, and why Israel? Because those stones were to symbolically build up that true altar, upon which Christ the Lamb is to make these “living stones” a “living sacrifice, holy and acceptable to God” (Rom. 12:1) by Jesus Christ. John the Baptist, the Elijah-messenger of his day, bore a similar message,

declaring that Israel was only the spiritual seed, and not the fleshly seed which was overrun by apostasy.

Matthew 3:9 “And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.”

Likewise, for the sake of Israel to be blessed, they must be turned from their iniquities by Christ that they might be restored to the blessings of Abraham and be the light of the world:

Acts 3:25-26 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. (26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Therefore the final message to come to the earth shall be no different. The churches made with dead stones are rampant with Babylonian apostasy, which cause the spiritual blessing to be removed from the children that claim to be heirs of that promise, and it is for this cause that the Elijah message must come and to bear the same distinction of restoring the promise of blessing to God’s people: restoring the identity of the true Israel from the false:

Malachi 4:5-6 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: (6) And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

#### ISRAEL’S PORTION

These things are sufficient enough to show that Christ alone can constitute who

Israel is. For “if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise.” (Gal. 3:29) The inheritance and victory belong to Christ and it is His to give to those who comply with God’s conditions set forth in His Word.

1 John 5:4-5 “For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. (5) Who is he that overcomes the world, but he that believeth that Jesus is the Son of God?”

And the Son of God, it is said:

Psalms 89:27-29 Also I will make him my firstborn, higher than the kings of the earth. (28) My mercy will I keep for him for evermore, and my covenant shall stand fast with him. (29) His seed also will I make to endure for ever, and his throne as the days of heaven.

And in Christ, shall “His seed” be made to “endure for ever”, that “whosoever believes in Him, should not perish, but have everlasting life.” (John 3:16)

#### IN SUMMARY

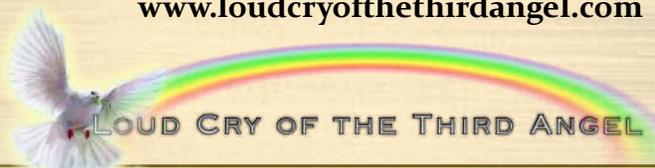
Now, who is Israel? It is the seed of Abraham, the overcoming seed of the woman. Who is Israel? It is the firstborn of God, declared to be none other than His Son. And we are Israel only by that Chosen One of God, in whom our names were left as a curse, that in His death and resurrection, we might have a share with Him of the blessing that alone is His birthright.

Let us therefore hear the conclusion of the matter pertaining to Israel as is written in Revelation:

Revelation 21:7 He that overcomes shall inherit all things; and I will be his God, and he shall be my son.



**CHRISTIAN ISRAEL** is the director of the Loud Cry of the Third Angel ministries, and is currently touring North America as a missionary and religious liberty advocate & lecturer, giving lectures upon request. Contact: 470-331-1869  
[www.loudcryofthethirdangel.com](http://www.loudcryofthethirdangel.com)



“...Christ, the true temple for God’s indwelling, molded every detail of His earthly life in harmony with God’s ideal. He said, “I delight to do Thy will, O My God: yea, Thy law is within My heart.” Psalm 40:8. So our characters are to be builded “for an habitation of God through the Spirit.” Ephesians 2:22. And we are to “make all things according to the pattern,” even Him who “suffered for us, leaving us an example, that ye should follow His steps.” Hebrews 8:5; 1 Peter 2:21.” Desire of Ages, pg. 209



# WHAT IS THE CHURCH?

By DAVID BARRON

WWW.THETHIRDANGELSMESSAGE.COM

One of the most important and pressing questions in the study of the bible is this very question. It has been such a misunderstood and misused term for so long, that it is time to let the bible shine its light on the issue and expose the lies that have been used to hide the truth for so long.

Paul speaks about the truth on this issue in the book of Ephesians. But before examining this truth, there is a principle that must be understood. Many have been rejected from organizations claiming to be the "true church" and sadly they come out with a bitter and angry spirit. God has given His people victory over this. So when discussing this issue let us put forth the following principle.

**Ephesians 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ.**

Let us "speak the truth in love" when speaking about what the church is. Earlier in the chapter we read:

**Ephesians 4:3-6 Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, (6) One God and Father of all, who is above all, and through all, and in you all.**

Here we read that there is "One body" and that Christ "is the head over all things to the church, Which is his body, the fulness of him that filleth all in all." (Eph 1:22, 23) So therefore, in order to be the body of Christ then **we must understand that God the Father is "above all, and through all and in you all"** (Eph 4:6) The church is "the fullness of him that filleth all in all".

If He is not in you, then you are not part of the church. Many call the building that we gather at every week "the church". I went to one of those buildings recently, and read the verse that tells us that the

body and church is "the fullness of him that filleth all" (Eph 1:22, 23) and I said "Some of us have a church membership, but not all of us have the fullness of Him. So let me ask, if the church is the fullness of Him that filleth all, then is everyone in this building today part of the church?" The answer was a resounding "NO". Obviously not, if we were to use the biblical definition. But only a few will accept the word of God on this matter, some because they are building their own kingdom. (See Gen 11:1-9)

When speaking of the church Paul would say:

Colossians 4:15 "and the church which is in his house."

Philemon 1:2 "and to the church in thy house:"

1 Corinthians 16:19 "the church that is in their house."

Romans 16:5 "the church that is in their house."

If "the church is in the house" then the house is not "the church". When we go over to the local building, we need to understand that we are not going to "the church" of the bible, when using the term "the church" in the biblical way, we need to know that we are going over to the building or house to meet "the church". **The church is the people that are in the house.**

## The Foundation of the Church

The first time the term "church" is used in the bible is in the book of Matthew. Jesus explains that knowing his identity is the key to seeing and knowing the foundation of the building.

Matthew 16:13-16 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?** And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, **But**

**whom say ye that I am?** And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

The bible does speak about the "house of Israel" and the "house of Judah" in the Old Testament which we will consider. God's covenant is with His house, His church, and we will examine that. But consider carefully that the foundation of the church has to do with the identity of Christ as the Son of God. Jesus in response to Peter's understanding of who Christ was said "That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." (Matt 16:18)

The truth that Christ is the Son of God is the base doctrine of all church teachings. This foundation stone was rejected by the chief priests of Jesus day. (Matt 27:40)

Acts 4:11 **This is the stone which was set at nought of you builders, which is become the head of the corner.**

In the book of Acts it is written that not only did they reject the foundation stone, but they rejected the builder. Christ told us that he was the builder, he said "I will build my church". And so why is it written "you builders" (Acts 4:11) These builders stepped away from the foundation stone and left the building or church that was organized by Christ. They rejected the Son of God and they chose to set up their own new organization, building on sand, rather than the rock.

## God Doesn't Dwell in Buildings Made with Hands

We find in Acts chapter 6 that a man named Stephen is accused of speaking against the temple that is made with hands.

Acts 6:13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

In the next chapter Stephen explains the history of the church, and then he finally talks about the temple made with hands. And here is what he said:

Acts 7:47-51 But **Solomon built him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me?** saith the Lord: or what is the place of my rest? Hath not my hand made all these things? Ye stiffnecked **and uncircumcised in heart and ears, ye do always resist the Holy Ghost:** as your fathers did, so do ye.

They rejected the Holy Spirit. They rejected the fullness of Him that filleth all in all, (Eph 1:22, 23) and therefore they rejected the truth about God's building. Peter said:

1 Peter 2:5 **Ye also, as lively stones, are built up a spiritual house,** an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Here we have found the building of God. But how can we see it? In order to see the kingdom of God we must be born again. (John 3:3, 5) Spiritual things are only seen with spiritual eyes. (1 Cor 2:11-14) The body of Christ cannot be seen unless we have the Holy Spirit. (John 14:17-19) You cannot say to one without spiritual eyes "Here is the church" because they could not see it.

1 Corinthians 12:13 **For by one Spirit are we all baptized into one body,** whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

The only way by which we can become a member of the body of Christ is by being born of spirit according to the bible. The only people that are members of the church are those who have been saved.

Acts 2:47 Praising God, and having favour with all the people. And **the Lord added to the church daily such as should be saved.**

Notice that, it is not a bunch of men that come together and form an organization that they call "the church". But rather it is "the Lord" that adds to the church. He is not adding to the church the lost, or those working at trying to be saved.

When you become a member of the church, you are saved. The church only consists of those who are "saved".

Can we judge who is saved and who is not? No, that is not our job. Therefore we cannot add or cast out of the church. Jesus himself said "I will in no wise cast out". (John 6:37) That is not our duty. If we try to do that job, then we end up like the "man of sin" sitting "in the temple of God, shewing himself that he is God." (2 Thess 2:4) Let us leave the judgment to God as to who are the members of the church.

The biblical church is far different than what man has tried to make it. "There is a way which seemeth right unto a man" (Pro 14:12)

### **The Bride of Christ and the Covenant**

Revelation 21:2-3 And I John saw **the holy city, new Jerusalem,** coming down from God out of heaven, prepared as a **bride** adorned for her **husband.** And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**

God speaks of the bride of Christ as His church. And when becoming members of the church we are to enter into a marriage covenant union with Him. When that covenant is made we are told that He will dwell in them and they shall be His people.

Jeremiah 31:31-33 Behold, the days come, saith the LORD, **that I will make a new covenant with the house of Israel, and with the house of Judah:** Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although **I was an husband unto them,** saith the LORD: But **this shall be the covenant that I will make with the house of Israel;** After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; **and will be their God, and they shall be my people.**

In Galatians chapter 4 we are told of the "two covenants", the "the one from the mount Sinai, which gendereth to

bondage," (Gal 4:24) and we are told of the second covenant which is symbolized by the bride of Christ, the church. We read:

Galatians 4:26 But **Jerusalem** which is above is free, which is **the mother of us all.**

The only way by which we become children of this mother is to be born of the Holy Spirit. The new birth. In verse 19 we read: "My little children, of **whom I travail in birth again until Christ be formed in you,**"

It is interesting to note that in order for birth to take place, Christ must be formed first within. The woman travails in birth, and then the seed or offspring is born. Speaking of the "mother of us all" we read in Revelation 12 of a woman "travailing in birth":

Revelation 12:1-2 And there appeared a great wonder in heaven; **a woman** clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And **she being with child cried, travailing in birth,** and pained to be delivered.

The process by which we become part of her seed is by "birth" or being "born again". "By one spirit are we baptized into one body" (1 Cor 12:13) The bible tells us that Esau rejected the birthright, (Heb 12:16, 17) and that "Israel is my firstborn, even my son". (Exo 4:22) Esau rejected the covenant of Abraham, yet professed to be Abraham's seed. In very similar circumstances today we have many organizations professing the name of Christ, and professing to be his church, Abraham's seed, Israel, Jews, but yet not one of them can truly be except in name only.

### **Israel the Firstborn**

Hebrews 12:22-24 But ye are come unto **mount Zion,** and unto **the city of the living God, the heavenly Jerusalem,** and to an innumerable company of angels, **To the general assembly and church of the firstborn, which are written in heaven,** and to **God the Judge of all,** and to **the spirits of just men made perfect,** And to **Jesus the mediator of the new covenant,** and to the blood of sprinkling, that speaketh better things than that of Abel.

Several things we can take note of here:

1. It is Jerusalem above the Mother of us all.
2. We are the church of the firstborn, the process of becoming members is by birth.
3. We are written in a book in heaven, no man can place or take your name off the church books because:
4. God is the judge of all who are in the church, man does not decide who the members are.
5. When we come to the city and church of God, we accept the new covenant.

Ephesians 2:12 That at that time ye were without Christ, being **aliens from the commonwealth of Israel, and strangers from the covenants of promise**, having no hope, and without God in the world:

We were foreigners, but now are we no longer foreigners of Israel, and strangers from the covenant. Paul continues.

Ephesians 2:18-22 For through him we both have **access by one Spirit** unto the Father. Now therefore **ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;** And are **built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;** In whom all **the building fitly framed together groweth unto an holy temple** in the Lord: In whom **ye also are builded together for an habitation of God through the Spirit.**

God has been trying to teach us that we are no longer foreigners of Israel, Jerusalem, or the Kingdom of God. But we are all built up a spiritual house, God dwelling in His building by His Spirit. We are the house of Israel, the house of Judah, but the only way by which you become part of this house, is to enter the marriage covenant with your husband accepting the promises given from Him.

### The Temple and Building of God

1 Corinthians 3:9 For we are labourers together with God: ye are God's husbandry, **ye are God's building.**

And what is in us when we are the building or house of God?

1 Corinthians 3:16, 17 Know ye not that **ye are the temple of God, and that the Spirit of God**

**dwelleth in you?** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

I pray that the picture is becoming clearer. We've been told lies. We should be "speaking **the truth** in love, **may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together** and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, **maketh increase of the body unto the edifying of itself in love.**" (Eph 4:15, 16)

We are that body. And that body is "fitly framed" (Eph 2:22) "fitly joined" (Eph 4:16) The biblical body of Christ is spoken of over and over again as only those who are born again, saved and added to the church only by Christ when they receive the Holy Spirit.

What about being part of the body of Christ and attached to a manmade organization that has taken the title "church" and applied it to their manmade organization?

1 Corinthians 6:15-20 Know ye not that your bodies are the members of Christ? **shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.** But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? **know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.**

God's covenant calls us to be free from churches that are guilty of harlotry. It is a violation of the marriage covenant. "The two shall be one flesh" (Gen 2:24)

Can you imagine the human body totally broken and in many pieces, and a counsel of men coming together and trying to put that body together and making it live? Could it ever happen? No. It's impossible. But yet men today have continued to try to put together the body of Christ and continually take the title "church" and place it on their organizations.

There is nothing wrong with organization, but the organization if it is manmade is never the church. Organizations can be used by or for the church. But never is the organization the church itself, or the church of the bible. God's church is only built by Him. The only way that the body of a man can live is by God breathing his spirit into the man. (Gen 2:7) The only way by which the body of Christ can be built, is by accepting that God's Spirit is what builds it. It is the temple of the Holy Spirit, the fullness of Him.

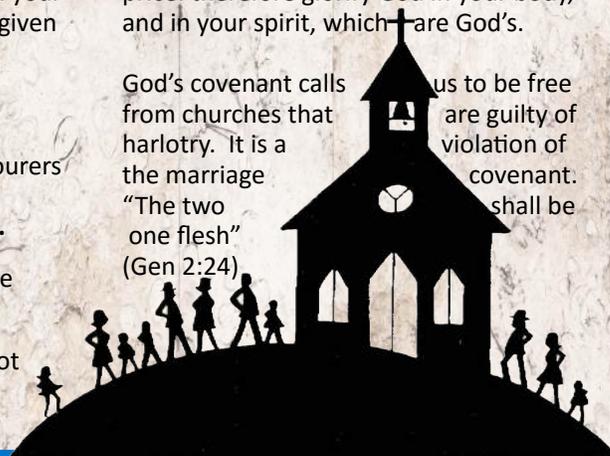
### The Children of God

For many thousands of years men have thought that the children of God were those who were of the fleshly seed of Abraham. But the bible makes it clear that this was never the case, and that it was always the spiritual seed, the born again, that were the children of God.

Romans 8:14-17 For as many as are led **by the Spirit of God, they are the sons of God.** For ye have not received the spirit of bondage again to fear; but **ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God:** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

In the next chapter, Paul clarifies as to who this spiritual adoption and the covenants pertain to. He talks about the children of Abraham, the Israelites, Isaac, and Ishmael and brings out the principle that it has always been the spiritual seed.

There is a belief commonly known as dispensationalism that teaches that it was the fleshly seed that were the children of God up until the time of the



cross, then in the dispensation of time after the cross, Israel is the spiritual seed. But Paul plainly clarifies that the fleshly seed have never been the children of God, or the house of Israel.

Romans 9:4-8 **Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, in Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.**

The spiritual seed were the children of God, and the fleshly seed were not the children of God, even in the days of Abraham.

### The Elijah Message – The True Israel

Paul goes on to give a further example in chapter 11 where he speaks of Elijah. If we understand who Paul is talking to in the context, that Paul is no longer associated with the national establishment, we can understand that Paul is calling the gentiles in Rome to be true Israelites. (Rom 11:13-27)

Romans 11:1-5 I say then, Hath God cast away his people? God forbid. **For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. Even so then at this present time also there is a remnant according to the election of grace.**

The remnant of Israel were those who had accepted the covenant of grace, the seven thousand men who had not bowed at the altar of God. The others were not the children of God, but rather were only

professing the name. And God did call them to recognize their true identity, but yet many professed it without having the Spirit.

In Elijah's day most of national Israel was worshipping BAAL, guilty of worshipping other gods. Elijah had a message regarding the true Israel. We read that Elijah was not associated with the "house of Ahab". And further that he was not eating at the table of Jezebel or going to Jezebel's "house". (1Kings 18:18, 19). Elijah recognized that he was not to be attached to the harlot and her false system of worship even though the entire nation who had professed to be Israel, or God's people were bowing at the altars of BAAL.

Elijah called all the prophets of BAAL up to Mount Carmel and challenged them to recognize who the true God was and what they had done to all of God's altars and who the true Israel was. The nation had broken down the altars of God. The message of Elijah was to call people away from the altar of BAAL, and away from the prophets that were eating at the harlots table, and to separate themselves unto true worship of the true God.

1 Kings 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

1 Kings 18:30-31 And Elijah said unto all the people, **Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down. And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:**

Elijah called them to take a closer look at the altar they had broken down. He said "come near unto me". The altar was a symbol of the sacrifice of the Son of God. It was the cross of the Old Testament. And Elijah was calling them to behold the cross and live. (John 3:14-16) To "come near" and take a look at what they had done to the Son of God. They had broken down the very thing that was a symbol of His love to them, the altar.

He also said regarding this altar that "Israel shall be thy name". Interestingly

that altar was made out of twelve stones. God told us that we are "spiritual stones" (1 Pet 2:5, Eph 2:22) and that we are "Israel". (Eph 2:12, 18) So the altar really was a symbol of God's true Israel, those that were his spiritual children.

It is written that John the Baptist came in the spirit and power of Elijah. (Luke 1:17) Jesus told us that John was Elijah as spoken of in the prophecies if we would receive it. (Matt 11:14) What special message did John have for the self-appointed church authorities of that time?

Matthew 3:9 And **think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.**

The message of John was that God was raising up children of God from stones. Israel is the name of His children, so similar to Elijah, the message of John was that God could raise up children to God that were truly living stones, spiritual stones, built up a spiritual house. (1 Pet 2:5) He told the religious leaders of his time not to profess to be the children of Abraham. And today, a very similar message is to be proclaimed to the religious leaders of all of these professed organizations and churches. The message is to "say not within yourselves, we are the children of God, we are the church of God, we are Christians, we are the true church".

### Come away From the Altar of BAAL

These men of God were calling men away from the religious altars, houses, and churches of their day. They were calling God's children to break down the altars of BAAL rather than as they had already done in breaking down the altars of God.

Deuteronomy 7:2-8 ... thou shalt make no covenant with them, nor shew mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. **For they will turn away thy son from following me, that they may serve other gods: ... ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. .. the LORD brought you out with a mighty hand, and redeemed**

you out of **the house of bondmen**, from the hand of Pharaoh king of Egypt.

God has redeemed us from the "house of bondmen". Why is it important not to go back to that house? The bible says because they will cause our sons and daughters to turn away from following Him. We are not to bow at their altars, even if they profess to be the children of God, the house of Israel, the church of God.

There were however a group of Pharisee's that were following Jesus around that were not yet freed from the "house of bondage", yet they were professing to be children of the mother of us all, Jerusalem above, which is free. (Gal 4:26)

John 8:31-44 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. They answered him, **We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?** Jesus answered them, Verily, verily, I say unto you, **Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever.** If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, **If ye were Abraham's children, ye would do the works of Abraham.** But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to him, **We be not born of fornication; we have one Father, even God.** Jesus said unto them, **If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.** Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he

speaketh of his own: for he is a liar, and the father of it.

These leaders had not experienced the new birth. They were not yet children of the Father of all, who is to be in all. They surely had yet to become covenant children of Abraham and children of the Mother of us all.

#### **Who is a Jew?**

The term Jew is derived from Judah, the son of Jacob or Israel. A Jew is an Israelite. God's covenant was with the house of Israel and Judah. But the bible tells us that there are many who professed the name Judah but yet were only Jew's in name, nominal Jew's. In the book of Malachi we are told of a people called Judah who instead of being in covenant with believers in the true God, had made a covenant with the daughter of a strange god.

Malachi 2:10-11 **Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.**

The daughter symbolizes a church. The strange god is obviously not the only true God, the Father. (John 17:3, 1 Cor 8:6, Eph 4:6, John 20:17, Mark 12:29-34) When we accept the covenant, He becomes a Father unto us. (2 Cor 6:16-18) If we fail to accept the covenant, we are not truly the church.

Romans 2:28-29 For **he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit,** and not in the letter; whose praise is not of men, but of God.

The true Jew or Judah is not one in the flesh, but one in the spirit. Again this principle has been true since the beginning. (1 John 3:8-12) The same principle is true with every professed Christian today; no matter what denomination they profess to be. Say not within yourselves you are truly Latter day saints, Jehovah's witnesses, Church of God, Baptists, Seventh-day Adventists,

for God is able of these stones to raise up spiritual ones, a true living temple with the spirit of God dwelling in them.

Revelation 3:9 Behold, I will make them of **the synagogue of Satan**, which **say they are Jews, and are not**, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

There are so many churches today professing to be the true church of God, professing to be Jews, Christians, etc. But are nothing less than the synagogue or church of Satan. May God give us discernment. There is an entire system called Babylon. Many have thought that this was the Holy City.

Revelation 17:5 And upon her forehead was a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

Jerusalem is the mother of the children of God, but Babylon is the mother of all the churches professing to be the church of God, a mother to her harlot daughters. Our God has called us out of these organizations to recognizing our true identity as the building of God.

Revelation 18:1-4 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.** For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**

Our Father has told us that these organizations are filled with demons and to separate ourselves from them. The doctrines being taught in them has made the people drunk so they might not see clearly and fall off the path. Many have went into her gates and drunk at the harlot's tables only to end up suffering the same fate as her.

God has called us to freedom, to recognizing the covenant with his bride, and not to be unequally yoked with these women, defiled by them. (Rev 14:4). What is it that "defiles"? Touching things that are "unclean". (Lev 11:43) Babylon is filled with "unclean" birds.

2 Corinthians 6:14-18 **Be ye not unequally yoked together with unbelievers:** for what **fellowship** hath righteousness with unrighteousness? and what **communion** hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an

infidel? And **what agreement hath the temple of God with idols?** for **ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.**

The covenant is given here. He will dwell in us, ye are the temple, don't touch the unclean thing, don't be unequally yoked

with the harlots of Babylon. Come out from among them, be separate. Then He will be a Father to you. Paul continues:

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us **cleanse ourselves from all filthiness of the flesh and spirit**, perfecting holiness in the fear of God.

God wants to cleanse His temple, his sanctuary of all the unclean spirits that have defiled it. And by accepting the blood of Jesus which cleanses us of all unrighteousness, he will have a pure, holy and undefiled bride to present to the Father.



**DAVID BARRON** is a teacher of the Bible & Director at **The Third Angel's Message**. He is residing in New York state, doing medical missionary evangelism, teaching the Bible and giving lectures upon request.

[www.thethirdangelsmessage.com](http://www.thethirdangelsmessage.com)

THE THIRD ANGEL'S MESSAGE



"God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. "Where two or three are gathered together in my name, there am I in the midst of them" (Matt. 18:20). Where Christ is even among the humble few, this is Christ's church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church" (The Upward Look, p. 315)

## Ministry Update: Go Stand in the Gate!!!

The prophet Jeremiah lived in the midst of a national apostasy. The temple of Solomon was still standing and Jeremiah was given warning after warning from God to give to the people to turn from the BAAL worship and violating the Sabbath. The bible tells us that "all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." (1 Cor 10:11)

In like manner many of us are aware that many of our churches today are worshipping the gods of Babylon. We are told in scripture "Is there anything whereof it may be said, See, this is new? it hath been already of old time, which was before us." (Ecc 1:10)

And so as it was in the time of Jeremiah, with national apostasy followed national ruin. The temple was eventually destroyed, and the people of Jerusalem were taken captive to Babylon. (Dan 1:1, Rev 18:1-4)

What was Jeremiah commanded to do at this time? What are the principles that God told us to do when the people were

worshipping other gods? What are the principles when the professed people of God are violating his laws?

Jer 7:2 Stand in the gate of the LORD'S house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

It says "Stand in the gate". It doesn't say "Sit in the pew". The principle is that God's people are to teach them the truth. The reason being is because they have been taught lies. We are to stand in the gate and give the following message:

Jer 7:4 Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, The temple of the LORD, are these.

In other words God has a building, but even as Isaiah said, and Stephen had to repeat to the Jews "But Solomon built him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet." (Acts 7:47, 48)

The building of God is "the church, Which is his body, the fulness of him that filleth all in all." (Eph 1:22, 23) "Ye are God's building" (1 Cor 3:9) "Ye are the temple of God" (1 Cor 3:16) This is the building of God, and "the most High dwelleth not in temples made with hands;" or in buildings made with hammers and nails.

We are to go “stand in the gate” and tell the people that these buildings are not the “temple of the LORD” (Jer 7:2-4)

The message of God at this time is to go and share a valuable message about how to “glorify God in your body” (1 Cor 6:19) to “cleanse yourselves of all filthiness of the flesh and the spirit” (2 Cor 7:1) And to teach others these same things regarding His temple, which temple ye are.

We are to tell them to turn from worshipping the gods of Babylon. (Jer 7:9, 2 Cor 6:16) And to “come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing” (2 Cor 6:17) The unclean foods that are destroying the body, and the mind. Babylon is also known as a cage of every unclean and hateful bird. (Rev 18:1-4) God has called us to teach them about their identity

as children of a real Father, as the temple of God, and to tell them not to trust lying words regarding their denomination being the church. For more read the “What is the Church” article.

We have a message to call the people to worship the Father in spirit and truth. To teach them that when they “come out from among them” He will “be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.” (2 Cor 6:17, 18) and therefore “Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.” (2 Cor 7:1)

Currently myself (David) and Christian are doing a health cleanse with a group of people that are suffering with many problems including obesity. In one months time we intend to have a full 3-4 session powerpoint presentation on biblical health and the temple of God. The inspiration tells us to go and stand at the gates of the temples. And we intend to do so. To give a message calling people to acknowledge the true temple built by God and their identity as His children and His identity as your Father.

To say to them “What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own.. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God’s.” (1 Cor 6:19, 20) That you are valuable, you are prime real estate, a house fit for the King of glory, and to allow that glory to lighten the earth. To shine just as Daniel when he was in ancient Babylon and “purposed in his heart that he would not defile himself with the portion of the king’s meat,” (Dan 1:8)

By the end of ten days there was a noticeable difference in the complexion of Daniel and “at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king’s meat.” (Dan 1:15)

We see these things happening in many people now. Next month we intend to share several stories and testimonies of several people we are working with in New York right now, then we will all be going to the gates of the temples and calling them out to assemblies and biblical health seminars we will be having.

As we are doing this work funds are required to rent buildings, newspaper ads, get decent camera equipment, books and booklets, to put out flyers as we go to the other churches and “stand in the gate” calling them to come to the seminars we are holding and to recognize that they are “the temple of God”, and also to help the poor who are truly needing good nutrition. I would like to encourage you to support this work, whether financially, or if you have skills that could be of use, we are also looking for editors, such as proof readers, newsletter designers, and video editors. Please contact us for more info, or send donations through Lightened By His Glory’s paypal, or you can mail cheques to David and Christian’s Ministry:

David Barron  
1833 Gray Wilmurt Rd,  
Coldbrook, NY  
13324

God bless,  
David Barron



“Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.” (Isa. 60:1-3)

The earth is to be lightened with God’s glory, and we are to give the call “Babylon the great is fallen, is fallen!” and to “Come out of her My people, that you be not partaker of her sins.” This has been the call of Lightened By His Glory, and with rapidly fulfilling prophecies, both the works of the “mystery of iniquity” and the “mystery of godliness” are to find their fullest expression in humanity. Our work has been to do exactly this and the last year has been a tremendous challenge as well as a blessing for our ministry team.

#### GIVING THE MESSAGE TO LEAVE THE CITIES

Many things are being fulfilled and we have been determined to make the solemnity of the events very clear in both their intent, nature, and meaning with regards to the current prophetic lines that can be traced. This year Pope Francis, the king of spiritual Babylon the great, addressed a joint-session of the US Congress, the federal legislature of the United States of America. What has this meant? It means much every way.

- 1) The Papacy is the beast of Revelation 13, who all the world wondered after (Rev. 13:3-4)
- 2) Washington is the heart of the nation’s capital (by the abundance of the heart, the mouth speaks- Luke 6:45)
- 3) The American beast power “speaks as a dragon”, and causes all to worship the Papacy. Therefore, America is foremost in wondering after the Papacy.
- 4) When the Papacy is revered and respected so dearly as to be received in the federal legislature, where a nation “speaks” by it’s laws, we must not fail to take notice.
- 5) It is nothing less than a symbol of the condition of man’s heart, and an evident sign of how the principles of the lamb-like Constitution are being made both void, and lost sight of.
- 6) The history of the Papacy is not remembered, nor has it been retained in the heart of the nation; as a result, it is a sign to God’s people that the government by the people and for the people has a people who have estab-

lished the Pope Francis upon the tables of their heart, they themselves saying “Who is like unto the beast, who may make war with him?”

Let no one think for a moment that because the Pope came in peaceably that there was no significance to it. On the contrary. The very fact that people believe things are business as usual shows clear evidence that they are not discerning the times and seasons which the Father hath put in His own power. We are given this prophecy that should cause us to take note of this act:

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: (Mar 13:14 KJV)

It should be evident by the series of messages and articles that have been done, (especially in the newsletter), that the event, and even the very timing of the event on the Day of atonement was full of signification. It was a sign that God is calling His children to now leave the cities, just as it was a sign to the Christians to flee to Pella from Judea, from the time of Pentecost, when armies were spanning the night sky and a great voice declaring the temple’s desolation was pronounced from heaven, to the time of the Passover, when the siege of Jerusalem was accomplished. A sign was given at Pentecost for the followers of Christ to know the desolations that were to come upon Jerusalem. Then at the Feast of Tabernacles, before the destruction of Jerusalem, the siege was attempted but not succeeded, and gave God’s children ample warning that it was time to leave these desolate cities. Just as God has given a space of time for His children to leave the cities upon recognition of this sign, even so now, God is giving clear warning of the desolation that has come, and now is the time to leave.

More than this, the armies of Rome surrounded Jerusalem with their flags to show they were not merely gaining ground upon the Jewish nation, but also that they held dominion. The flag was a significant sign that the abomination of desolation was “standing where it ought not”, and we have seen the same sign among the kingdoms of this earth. At the Sustainable Development climate summit held by the UN on September 25th, it

had the Pope address the largest gathering of represented nations in the history of the world. And how did the representative of the Vatican, a formerly non-member observer state, represent himself? He represented himself as a political voice, having the flag of the Vatican, for the first time, raised among the others, declaring its membership, and showing that they were at the forefront of the Climate agenda, which has been said in an official statement the Prime Ministerial Advisor of Australia that it is but a benevolent covering for bringing in the New World Order.

Not only this, but the sudden appearance of Operation: Jade Helm in the United States, which appeared and was made prominent at the this time, but then suddenly disappeared after this festal occasion without another word gives cause to understand that these were as armies surrounding Jerusalem.

“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.”  
(Luk 21:20 KJV)

Moreover, when it was time for Lot to leave the cities of Sodom and Gomorrah, it was a sign for us in the last days. The exaltation of homosexual marriage in the United States, and subsequent laws to enforce Christians to go against their conscience has been nothing less than the same wickedness that was seen in those cities before their destruction.

Far from being quiet that we shouldn't leave the cities, we fully endorse that this is the time to now leave, and to make no delay. Not out of fear though. Many have left from fear, but when the time passes at which they expect things to happen, and it does not go quickly, they do not count God's forbearance and mercy in giving a space of time where all to leave the cities. None who hear the message should presume it is safe to remain in the cities at all, but we thank God that those Christians who left Judea for Pella did not, in unbelief, return to Jerusalem, when they saw six months of no war coming upon the land which was so highly idolized in the minds of many. For all of those who feel the message may have been a mere alarmist message, we would say remember Jerusalem before both of its seiges, both the Babylonian and Roman, for in them, we see a God who deals with His people faithfully.

In the Babylonian seige of Jerusalem, the prophet Jeremiah spoke plainly regarding the captivity and the subsequent desolations of Jerusalem under the hand of Babylon. Babylon's king did come in 605BCE, but not

to destroy. He came in peaceably to take the dominion of Jerusalem. This should have been an evident sign of Jeremiah's message being true, but many, because it did not devastate the temple walls, scoffed at his message as a falsehood until Babylon struck again, and then a third time leaving it wholly desolated. The Pope, the king of spiritual Babylon came in peaceably to the gates of the United States, but let us not think that this makes the message any less true. Rather, the fact that it did happen declares entirely the opposite, that these things are at hand, and the next strike will come if there is not a steadfast determination to uphold the principles of the Constitution. As line-by-line the Constitution is violated, more and more will the freedoms of men of America and the world be trodden underfoot, and the sword of God's deferred judgments will not long withhold its dreadful blow; for it is that lamblike power which alone can make a people free, and keep the powers of unrestrained tyranny from wholly bearing sway over the presently-collapsing United States republic.

For this very reason, myself and David Barron have called many to leave the cities. How many have taken a clear distinction of this warning, we are not certain of, but we praise God that a good number of souls have taken heed, and are now leaving the cities while there is still time. It is now time to give the loud cry to “come out of her”, “that great city”, “lest you partake of her sins and receive of her plagues”.

Both the fallen churches and the people of the nations alike must hear this message that is the lighten the earth with God's glory, for in it is the Loud Cry of the Third Angel's message, which both David and myself have given our lives over to sharing with others, recognizing time is short.

#### THE DEVELOPMENT OF LIGHTENED BY HIS GLORY

David and I chose to travel together in ministry feeling the call of Christ to leave all for the sake of the gospel, and were led out “by two” (Mark 6:7) much like Christ sent out the disciples of old. As we travelled, we decided to begin a joint-ministry between both of us. We both continue our ministries individually, both independent from each other, though one in purpose, but to have a third ministry which we shared mutually, understanding that more could be accomplished by both of us together for certain things than what could be accomplished apart.

Originally, Lightened By His Glory was set to be only a monthly Newsletter that we would make available for

everyone for free to be mailed to their homes. We believe these silent messengers should be in the hand of the people, proclaiming strong words that cannot be mistaken or understated from the Bible. However, we were lead to make a website in which all who feel so inclined to share the messages of the three angels, with that added angel that comes down to give strength, and power, and light to the first three messages, could also freely share. This element of the website of having others involved is still young, and is not developed much as of yet, but if you feel a burden for the message, and believe God has laid something from the Scripture upon your heart, please do not bury the message, but rather allow this to be a place where you may share it for the edification of the body of Christ.

#### THE LIVESTREAM

We are praying for God to build up the ministry in His own hands to be as comprehensive and as beneficial to all as possible, and this includes having a continuous Livestream service from one new moon to another, and from one Sabbath to another. There are many more today than most may realize that have begun home church fellowships, or have been forcibly disfellowshipped because of the growing worldly conformity and Babylonian principles being adopted by the denominational churches at present. This brings agony to our hearts to realize this state of things, yet we are recognizing the need to have an ongoing livestreaming service.

We have also been seeking to broadcast campmeetings and feasts as much as possible. We haven't been able to livestream as frequently as we would like to however due to technological difficulties both myself, and David, are each facing. Yet we are seeking to relaunch the livestream soon if we are able to bring in the support to continue it without having commercials, which we believe shouldn't be pressed on people's minds on the Sabbath.

#### THE DIRECTION FOR 2016:

Refocusing this ministry, and reconsecrating it to God for His guiding hand to direct our steps, to open doors, and to prosper the work, David and I have chosen to continue our ministry together but to travel apart so that we may cover more ground on the field of the loud cry message. Since the loud cry message must be given and the labourers are few, we have decided to continue pressing forward this way to maximize our efforts, believing God to sustain and work mightily above all that we think or ask because He is with us. What is this loud cry message? It is clearly and definitely the clearest note of the uniting of the church with the

kings of the earth (Rev. 18:2,3), revealing the warning not to bow to "the beast and his image", which image is nothing less than an America governed by the fallen churches over the state, just as the beast, the Papacy, has done before her. Additionally, giving the call to come out of the fallen churches, lest the plagues come upon them.

David, undertaking the health message, will be reaching out to the fallen churches to bring them into the light of this message. You can read about it in the ministry update. Next month, we will share another ministry update, regarding the Campaign for the Constitution, which is nothing less than making the abuses of church and state union known to all, and how society is quickly reverting back to those abuses through ignorance. "My people perish for a lack of knowledge" (Hos. 4:6), therefore, I will be travelling across the United States giving this message to enlighten the minds of the people regarding the clear and distinct principles of religious liberty from the Bible, how historically and prophetically it laid that foundation as being the very fabric of the Constitutional Republic of the United States, and how that is rapidly eroding and being repudiated. It is these messages that in 2016 we will be taking which will proclaim the loud cry of the third angel.

#### APPEAL FOR SUPPORT

When beginning this ministry, we desired to be wholly dependent upon God and make the ministry materials and resources entirely free. The newsletter, our publications, and sharing materials would also be free. The livestream would be free. Our speaking engagements also would gladly be without charge. That is our vision of Lightened By His Glory.

In our beginning stages however, we've had tremendous trials in maintaining the ministry this way. Financially it has proved a difficulty, but never impossible. It has called for a lot of self-sacrifice because we believe very strongly in this ministry and the work it is to do amid the gross darkness in the world. Recently, one of our computers broke down (it is still broken, but slated to be fixed as soon as we are able to find someone able-handed to fix it). On it we do all of our projects such as the livestreaming, video editing, newsletter production, as well as graphic design. More than this, we've been unable to produce the newsletter for four months because of this.

The costs to produce the content coming from our ministry at times would be extensive, including sharing books, but we praise God for providing, however, having gone several months without the newsletter made us pray for direction, and now we ask for your help. We are looking for

those who would pledge their continual support to aid this ministry to have gospel wings to go to all ends of the earth if they feel they can stand behind the message it is proclaiming. Traveling expenses, vehicle expenses for travel, as well as shipping expenses for sharing materials, and the cost of printing them are needed to continue the work. While we don't ask for much since we can get by on little, the reality is that the subscriber list is growing for our newsletters every month, but the financial support hasn't. We don't attribute this to any manner of faithlessness, for we have reconsecrated ourselves and this ministry to God, being assured He is guiding and teaching us great and wonderful things. Neither do we attribute it to God's hand failing to provide, but because He has called His people to supply the lack, and we have not expressed the necessity of this ministry; many being unaware of the costs of maintaining an entirely free ministry.

Paul expressed something similar as he began to proclaim the gospel:

“Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.”

“I robbed other churches, taking wages of them, to do you service. And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me

the brethren which came from Macedonia supplied...”

We, therefore, now ask for your ministry toward our ministry, that the body of Christ may be built up and that the world may hear the prophetic and gospel messages, and a more bountiful harvest of souls may be prepared to stand in the day of Christ's appearing.

We want to especially thank God for Marteen Andruet, music producer and CEO of Now! Multimedia, and Gary Hullquist, of Talking Rock Sabbath Chapel, for being the Joseph of Arimethea and Nicodemus of this ministry. As well as the Ocala and Gainesville Sabbath assemblies, and Ray & Phyllis Delong, for being the special support they have been in aiding us in this cross.

Everything that comes into Lightened By His Glory is put first to the expenses of the ministry that is sent out to people, and then divided between David and I for the remaining portion of the work. David is currently settled, doing the work of outreach in the New York state area, so any cheques may be sent to his address, and with his name, since our ministry is not incorporated for the sake of keeping our ministry pure without any legal hangups. Otherwise, we can also receive funds on Lightened By His Glory's Paypal. We ask you to keep us in your prayers that this ministry will only prosper in Spirit and in Truth, and thank you for any prayerful consideration of supporting our ministry. God be with you all. - Christian Israel

**LIGHTENED BY HIS GLORY** IS A COLLABORATIVE MINISTRY PROJECT COMPOSED OF SEVERAL GOD-DEPENDANT MINISTRIES PRESSING TOGETHER TO CARRY THE LAST MESSAGE OF GOD'S LOVE TO THE WORLD. OUR BELOVED SAVIOUR'S PRAYER FOR US WAS CLEAR: "THAT THEY ALL MAY BE ONE; AS THOU, FATHER, ART IN ME, AND I IN THEE, THAT THEY ALSO MAY BE ONE IN US: THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME. AND THE GLORY WHICH THOU GAVEST ME I HAVE GIVEN THEM; THAT THEY MAY BE ONE, EVEN AS WE ARE ONE..." THIS MINISTRY IS BUT ONE MANIFESTATION OF THAT PRAYER BEING ANSWERED.

THE PURPOSE OF THE NEWSLETTER IS TO BRING GLORY TO OUR FATHER, AND HIS ONLY-BEGOTTEN SON, REVEALING THE TRUTH OF HIS CHARACTER FOR ALL THE WORLD TO SEE, TO BECOME CHANGED INTO THAT SAME IMAGE FROM GLORY TO GLORY. (2 COR. 3:18) IT IS BY THIS, THAT WE WILL LIGHTEN "THE EARTH WITH THE GLORY OF GOD" (REV. 18:2)

OUR MINISTRY IS SUPPORTED BY DONATIONS ONLY, SO IF YOU ARE INSPIRED TO DONATE, YOU CAN DONATE VIA PAYPAL AT THE FOLLOWING URL: [HTTP://WWW.LIGHTENEDBYHISGLORY.COM](http://www.lightenedbyhisglory.com). THE PROCEEDS OF THE MINISTRY ARE USED TO PRINT MORE MATERIALS, AND HELP OTHERS IN THE DEDICATED WORK OF THE GOSPEL.

LIGHTENED BY HIS GLORY NEWSLETTER IS A FREE PUBLICATION. IF YOU ARE NOT ALREADY SUBSCRIBED BUT WISH TO RECEIVE THIS NEWSLETTER, OR WOULD LIKE A FRIEND TO RECEIVE IT, SEND US YOUR PHONE, EMAIL, ADDRESS, VIA E-MAIL [LIGHTENEDBYHISGLORY@GMAIL.COM](mailto:LIGHTENEDBYHISGLORY@GMAIL.COM), AND WE WILL BE HAPPY TO SEND YOU OUR UPCOMING NEWSLETTERS. ALTERNATIVELY, YOU CAN SEND A MAIL REQUEST TO:  
LIGHTENED BY HIS GLORY, 1833 GRAY WILMURT RD., COLD BROOK, NY, 13324

IF YOU ARE IN NEED OF MORE BOOKS, WOULD LIKE TO HAVE US GIVE PRESENTATIONS AT YOUR FELLOWSHIP/CONGREGATION, OR WOULD LIKE TO HELP US IN SHARING THE TRUE GOSPEL WITH THE WORLD, WE ENCOURAGE YOU TO GET IN CONTACT WITH US.

THE FOLLOWING WEBSITES ALSO HAVE FURTHER PRESENT TRUTH STUDIES.

[HTTP://WWW.THETHIRDANGELSMESSAGE.COM](http://www.thethirdangelsmessage.com)  
[HTTP://WWW.LOUDCRYOFTHETHIRDANGEL.COM](http://www.loudcryofthethirdangel.com)  
[HTTP://WWW.FOURTHANGEL.INFO](http://www.fourthangel.info)  
[HTTP://WWW.BIBLICAL-HEALTH.COM](http://www.biblical-health.com)

